CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For Single-Car	/IIII BIT O ITTE
1. DATE OF REPORT APril 5 2004 Charles Love	
2.b. IF COMMITTEE, NAME OF CANDIDATE	Jeanly Dec 3/2003
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
1020 Taller Rd. Chaddynws	Sy (111 37411 423 624 8222
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)
School Board Arsh 5.	Seading Love
7. CATEGORY OR REPORT (Check one)	3111 60 70
PRE-PRIMARY POST-PRIMARY PRE-GENERAL	☐ POST-GENERAL ☐ SUPPLEMENTAL ☐ AMENDED ☐
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
JAN- 2003	Doc Zev3
9. (Check one)	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
accurate accounting of campaign contributions and expenditure	in this campaign financial disclosure report is true and that this report is an signature of political treasurer.
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AND SUBSCRIBED BEFORE ME IN THE
STATE OF Jenussie	STATE OF Jennesse
THIS DAY OF THE 2004 ACCOUNTY PUBLIC TO THE PROPERTY OF THE P	May Standard Applies AT
12. SUMMARY a. BALANCE ON HAND LAST REPORT	ON COming
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING	\$ 8
f. TOTAL OBLIGATIONS OUTSTANDING	\$

